

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
|---|--|--|--|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.      |  | 1 Filer ID (Ethics Commission Filers)                          | 2 Total pages filed:   |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                     | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Mr.</span> <span>Kendall</span> <span>T</span> </div> <hr style="border: 0.5px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Trent</span> <span>Taylor</span> <span></span> </div>  |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><div style="font-size: 2em; font-weight: bold; letter-spacing: 0.5em;">RECEIVED</div><br>FEB 01 2026<br>BY:<br>Date Hand-delivered or Date Postmarked |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | <div style="display: flex; justify-content: space-between;"> <span>ADDRESS / PO BOX;</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PO Box 186</span> <span>White Deer, TX 79097</span> </div>  |  | Receipt #<br><br>Amount \$<br><br>Date Processed<br><br>Date Imaged  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                    | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="display: flex; justify-content: space-between;"> <span>(806 )</span> <span>401-9465</span> </div>  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME   | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Mrs.</span> <span>Jamie</span> <span>K</span> </div> <hr style="border: 0.5px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>Taylor</span> <span></span> </div>  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | <div style="display: flex; justify-content: space-between;"> <span>STREET ADDRESS (NO PO BOX PLEASE);</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>704 Gardenia</span> <span>White Deer,</span> <span>TX</span> <span>79097</span> </div>   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE  | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="display: flex; justify-content: space-between;"> <span>(806 )</span> <span>401-9423</span> </div>  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE   | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> January 15<br/><br/> <input type="checkbox"/> July 15         </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> 30th day before election<br/><br/> <input type="checkbox"/> 8th day before election         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <input type="checkbox"/> Runoff<br/><br/> <input type="checkbox"/> Exceeded Modified Reporting Limit         </div> <div style="width: 45%;"> <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br/><br/> <input type="checkbox"/> Final Report (Attach C/OH - FR)         </div> </div>   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED   | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Month Day Year<br/>           1 / 1 / 26         </div> <div style="width: 10%; text-align: center;">THROUGH</div> <div style="width: 45%;">           Month Day Year<br/>           2 / 3 / 26         </div> </div>   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION   | <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;">           ELECTION DATE<br/>           Month Day Year<br/>           3 / 3 / 26         </div> <div style="width: 60%;">           ELECTION TYPE<br/> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Primary<br/><br/> <input type="checkbox"/> General         </div> <div> <input type="checkbox"/> Runoff<br/><br/> <input type="checkbox"/> Special         </div> <div> <input type="checkbox"/> Other Description         </div> </div> </div> </div>   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE   | OFFICE HELD (if any)<br><b>Carson Co. Comm'r Pct. 4</b>  | 13 OFFICE SOUGHT (if known)<br><b>Carson Co. Comm'r Pct. 4</b> |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages       | <p style="font-size: 0.8em; margin: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |  |  | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE  | COMMITTEE NAME   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL                                    | COMMITTEE ADDRESS  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC                                   | COMMITTEE CAMPAIGN TREASURER NAME  |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |
|   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |  |                |                |                                  |                   |                                   |                                   |  |                                      |

GO TO PAGE 2

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**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

BY: CA

**15 C/OH NAME**

**16 Filer ID (Ethics Commission Filers)**

**17 CONTRIBUTION  
TOTALS**

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$

2. **TOTAL POLITICAL CONTRIBUTIONS**  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$

4. **TOTAL POLITICAL EXPENDITURES**

\$

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

**18 SIGNATURE**

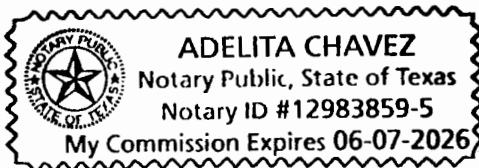
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information  
required to be reported by me under Title 15, Election Code.

*Kendall Trent Taylor*

Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Kendall Trent Taylor this the 3 day of February,  
20 26, to certify which, witness my hand and seal of office.

*Adelita Chavez*

*Adelita Chavez*

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_,  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

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BY: *Syr*

**SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

|  |                    |  |
|--|--------------------|--|
| 19 FILER NAME  |                    | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   | \$                 |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                     | \$                 |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                 |  |
| 4. SCHEDULE E: LOANS   | \$                 |  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                           | \$                 |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                 |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                          | \$                 |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   | \$                 |  |
| 9. <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$                 |  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                    | \$                 |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                       | \$                 |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER             | \$                 |  |